

AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
SEMITROPIC WATER STORAGE DISTRICT
ACTING FOR AND ON BEHALF OF THE SEMITROPIC WATER STORAGE
DISTRICT, THE SEMITROPIC WATER STORAGE DISTRICT GROUNDWATER
SUSTAINABILITY AGENCY, AND
THE SEMITROPIC, BUTTONWILLOW, POND-POSO AND WILDLIFE
IMPROVEMENT DISTRICTS OF SEMITROPIC WATER STORAGE DISTRICT

1101 Central Avenue, Wasco, California 93280
August 12, 2026, at 12:30 p.m.

1. Call to Order: President Waterhouse
2. Flag Salute
3. Acknowledgment of guests:
4. Public Comment Period:
 - (a) Mr. Ralph Pistoiresi – Pond Ranch LLC
 - (b) Others
5. **Potential Action Items:**
 - (a) Approval of Agenda – Asterisk (*) Indicates a Change from the Posted Agenda
 - (b) Approve Minutes: Regular Board Meeting of July 8, 2026, and the SWSD GSA Board Meeting of July 8, 2026
 - (c) Approve Treasurer's Reports for Semitropic Water Storage District and Semitropic Improvement District for July 2026
 - (d) Review Financial Reports/Present Financial Statements
 - (e) Approve Payment of Bills as Listed on the Current Disbursement List, August 12, 2026
 - (f) Consider Duck Club License Extension
 - (g) Consider Approval of Rental Agreement for Rental of District's Cofferdam
 - (h) Consider Landowner Recharge Agreement
 - (i) Consider Amendment No. 2 to KCWA-Member Units DCP Planning/Pre-Construction Costs Funding Agreement
 - (j) Consider Consent to Assignment of Original Program Banking Agreement from San Diego Water Agency to Westside Agriculture LLC.
6. **Semitropic Water Storage District GSA:**
 - 1) SGMA Updates and Discussion
 - 2) Potential Action Items:
7. **Consultant Reports:**
 - (a) SWRU – Construction Update by W.M. Lyles
 - (b) Consulting Engineers – GEI Consultants (B-E) Progress Report
 - (c) BPR – Dean Florez
 - (d) REDTrac – Greg Allen
8. **Informational and Up-Date Items:**
 - (a) Water Supply Update and Delta Issues
 - (b) Delinquencies
 - (c) Banking Project(s) Update
 - (d) Southern California Water Bank Authority- JPA Activities
 - (e) Delta Conveyance Project
 - (f) Energy Activities

- (g) Poso Creek Integrated Regional Water Management Plan
- (h) Irrigated Lands Regulatory Program
- (i) South Valley Water Resources Authority
- (j) Well Telemetry
- (k) Winter Work

9. **CLOSED SESSION**

- a. **Conference with Legal Counsel Re: Pending Litigation pursuant to Gov. Code, § 54956.9(d)**
 - 1) *Various applications filed for Kings River Water by Semitropic WSD, et al.; Petition for Change of Points of Diversion, etc. (License 11521) filed by Kings River Water Assn.; and related matters and proceedings, before the State Water Resources Control Bd.*
 - 2) *Sierra Club v. California Department of Water Resources (DWR), etc. Re: Consolidated CEQA Case and "Complaint for Validation" Re: Delta Program Revenue Bonds, Sacramento County Superior Court, Case No. 34-2020-80003517 (consolidated), Third Appellate Dist., Case No. C100552*
 - 3) *Rosedale-Rio Bravo Water Storage District, et al. v. Kern County Water Agency, et al., Kern County Superior Court, Case No. BCV-21-100418*
 - 4) *Semitropic Water Storage Dist., et al. v. The Dow Chemical Co., et al., Kern County Sup. Ct., Case No. BCV-21-102528*
 - 5) *Sierra Club, et al., v. DWR, Sacramento County Sup. Ct., Case No. 24WM000008, and related cases, challenging DCP EIR*
 - 6) *DWR v. All Persons Interested in the Matter of the Authorization of Delta Conveyance Program Bonds, etc., Sacramento County Sup. Ct., Case No. 25CV000704*
- b. **Conference with Legal Counsel Re: Anticipated Litigation: Possible exposure to litigation pursuant Gov. Code, § 54956.9(d)(2).**
 - 1) *Two Items.*
- c. **Conference with Legal Counsel Re: Anticipated Litigation: Possible initiation of litigation pursuant to Gov. Code, § 54956.9(d)(4)**
 - 1) *Two Items.*
- d. **Conference with Real Property Negotiator pursuant to Gov. Code, § 54956.8**
District's Designated Representative: General Manager
Under Negotiation: Price and Terms of Payment
 - 1) *Property: State Water Project Supplies*
 - a. *Negotiation With: California Department of Water Resources, Kern County Water Agency and its Member Units, And State Water Contractors*
 - 2) *Property: Acquisition of Water Supplies*
 - a. *Negotiation with: Multiple sellers*
 - 3) *Property: Various*

10. Old Business/Correspondence

ADJOURNMENT – To 12:30 p.m. on September 9, 2026

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Secretary in advance of the meeting to ensure availability of the requested service or accommodation.